

Child and Adult Care Food Program

Website Tour

www.bestbeginnings.mt.gov

Online Applications and Claims

FAX completed form, within three (3) working days, to TSD/NCB Network Security Unit at (406) 444-5924
If fax not available, please mail to: 111 N Sanders, Rm 204, Helena MT 59620 (Original form not required if faxed)

NON-DPHHS EMPLOYEE SYSTEM/FILE ACCESS REQUEST

LEGAL Name of Individual Requiring Access:

(Please Print)

First

MI

Last

Logon ID:

Create Logon ID:

☐

Start Date:

Employed with DPHHS before:

☐

DPHHS Positions Only:

Need Computer:

☐

Accessories: Dual Video:

☐

Ergonomic Keyboard:

☐

Transferring from another DPHHS Division:

☐

Other Name(s) Used *(Maiden or previous married name)*

Employer:

Work Phone:

Work Address:

County:

Job Title:

E-mail Address:

Please list access requested here:

Justification *(Give a brief description as to why access is needed):*

CONFIDENTIALITY/CONSENT STATEMENT: (To be read and signed by the individual requiring access.)

Online Applications



- Institution Detail
- Change Password
- Help
- Home
- Logout

Welcome



[Institution Detail](#)[Change Password](#)[Help](#)
[Home](#)
[Logout](#)

Institution Detail

Institution Detail → [REDACTED]Start Date End Date Active ☒ DBA/AKA Address Phone County
Fax E-mail

Claims

Application

Reviews

Messages

Claims

<< < > >> Page 1 of 4

 GoTo

Claim ID	Mo	Year	Adj	Entered By	Entered On	Final Submit	Approved By	Approved On	Action
1079861	7	2012		CS0365	08-03-2012		CS0381	08-08-2012	
1079828	3	2012	1	CS0365	07-25-2012		CS0381	08-08-2012	
1079760	6	2012		CS0365	07-05-2012		CS0381	07-05-2012	
1079568	5	2012		CS0004	06-05-2012		CS0381	06-05-2012	
1079344	4	2012		CS1905	05-07-2012		CS0381	05-09-2012	
1079168	3	2012		CS0004	04-04-2012		CS0381	04-04-2012	



Institution Detail

Change Password

Help
Home
Logout

Institution Detail

Institution Detail →



Start Date 01/26/2011

End Date

Active ☒

DBA/AKA

Address

Phone

County

GALLATIN

Fax

MANHATTAN, MT 59741

E-mail

Claims

Application

Reviews

Messages

Update Application

Applications

<< < > >> Page 1 of 1

GoTo



<u>FY</u>	<u>Status</u>	<u>Started</u>	<u>Submitted</u>	<u>Approved</u>	<u>Approved By</u>	<u>Action</u>
2012	Pending Approval	08/23/2012	08/30/2012			
2011		02/25/2011		12/30/2010	Liv Steinbarth	



Messages

Contact Information

Responsible Principles
Food Service Personnel
Staff Training
Staff Training Certification
Business Documentation
VCA
Business Profile
Meals/Menus
Annual Budget Income
Annual Budget Expenses
Civil Rights

Submit Documents
Submit Application

Log Out

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or toll free 888-307-9333
or email us:
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Contact Information

Page 1 of 14

Are you Non-Profit ☒ or For-Profit ☐

Are you an Institution with: 1 Facility (yourself) ☒ or Multiple Facilities ☐

[Click here to read the For Profit Certification](#)

Accepted by [redacted] 08/23/2012 11:11 AM



Email Address

Main Business Phone

Fax

Institution Street Address

City Manhattan, Gallatin

State Montana

Zip 59741

Institution Mailing Same as Street Address ☐

Institution Mailing Address

City Manhattan, Gallatin

State Montana

Zip 59741

Pending Approval

Save In Progress

Back

Next



Messages

Contact Information
Responsible Principles
Food Service Personnel
Staff Training
Staff Training Certification
Business Documentation
VCA
Business Profile
Meals/Menus
Annual Budget Income
Annual Budget Expenses
Civil Rights

Submit Documents
Submit Application

Log Out

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[Redacted] Responsible Principles				Page 2 of 14		
Institution Director	First	<input type="text" value="Sarah"/>	Last	<input type="text" value="Sosa"/>	Date of Birth	<input type="text" value="05/19/1974"/>
Individual Signing Contract Same as Director <input type="checkbox"/>						
Individual Signing Contract	First	<input type="text" value="Sammy"/>	Last	<input type="text" value="Sosa"/>	Date of Birth	<input type="text" value="05/19/1974"/>
Director Address Same as Institution Address <input type="checkbox"/>						
Director Address	<input type="text" value="[Redacted]"/>					
	<input type="text" value=""/>					
City	<input type="text" value="Manhattan, Gallatin"/>					
State	<input type="text" value="Montana"/>	Zip	<input type="text" value="59741"/>			
Owner Same as Director <input type="checkbox"/>						
Owner Name	First	<input type="text" value="Sammy"/>	Last	<input type="text" value="Sosa"/>	Date of Birth	<input type="text" value="05/19/1974"/>
Owner Address	<input type="text" value="[Redacted]"/>					
	<input type="text" value=""/>					
City	<input type="text" value="Manhattan, Gallatin"/>					
State	<input type="text" value="Montana"/>	Zip	<input type="text" value="59741"/>			
Board President / Chair	First	<input type="text" value="Mister"/>	Last	<input type="text" value="President"/>	Date of Birth	<input type="text" value="02/15/1952"/>
President / Chair Address	<input type="text" value="111 SYZ Street"/>					
	<input type="text" value=""/>					
City	<input type="text" value="Manhattan, Gallatin"/>					
State	<input type="text" value="Montana"/>	Zip	<input type="text" value="59741"/>			



Messages

Contact Information
Responsible Principles
Food Service Personnel
Staff Training
Staff Training Certification
Business Documentation
VCA
Business Profile
Meals/Menus
Annual Budget Income
Annual Budget Expenses
Civil Rights

Submit Documents
Submit Application

Log Out

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Food Service Personnel

Page 3 of 14

First Name	Last Name	Title	Phone	
C	Cook		(406)444-3569	
Davey	Jones		(406)444-3569	

Pending Approval

[Back](#) [Next](#)



Messages

Contact Information
Responsible Principles
Food Service Personnel
Staff Training
**Staff Training
Certification**
Business Documentation
VCA
Business Profile
Meals/Menus
Annual Budget Income
Annual Budget Expenses
Civil Rights

Submit Documents
Submit Application

Log Out

For assistance please
contact CACFP at
406-444-4347
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Staff Training Certification

Page 5 of 14

[Click here to read the New Employee Training Certification](#)

Accepted by [REDACTED] on 08/23/2012 02:14 PM



[Click here to read the Training Documentation Certification](#)

Accepted by [REDACTED] on 08/23/2012 02:15 PM



[Click here to read the Annual Training Requirement Certification](#)

Accepted by [REDACTED] on 08/23/2012 02:16 PM



[Click here to read the Training Attendance Certification](#)

Accepted by [REDACTED] on 08/23/2012 02:18 PM



Pending Approval

Back

Next



Messages

Contact Information
Responsible Principles
Food Service Personnel
Staff Training
Staff Training Certification
Business Documentation
VCA
Business Profile
Meals/Menus
Annual Budget Income
Annual Budget Expenses
Civil Rights

Submit Documents
Submit Application

Log Out

For assistance please
contact CACFP at
406-444-4347
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Business Documentation

Page 6 of 14

License

Tax Exempt ☒

Tax ID No. [REDACTED]

PV No. [REDACTED]

License Not Required ☒

License No. [REDACTED]

Expire Date [REDACTED]

[Click here to read the Self Certification for License Not Required](#)

Accepted by [REDACTED] on 08/27/2012 12:57 PM



Inspections

Environmental/Sanitarian Inspection Date 12/12/2012

General Liability Insurance

Current ☒

Exempt ☐

Policy No. [REDACTED]

Expire Date 11/01/2012

Workers Compensation

Current ☒

Exempt ☐

Policy No. [REDACTED]

Expire Date 09/01/2011

Pending Approval

Save in Progress

Back

Next



Messages

Contact Information
Responsible Principles
Food Service Personnel
Staff Training
Staff Training Certification
[Business Documentation](#)
VCA
Business Profile
Meals/Menus
Annual Budget Income
Annual Budget Expenses
Civil Rights

Submit Documents
Submit Application

Log Out

For assistance please
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Page 7 of 14

Demonstrate the financial viability, administrative capability and program accountability (VCA) by providing the following:

Administrative Capability

Provide the name of the person responsible for the CACFP at your institution

First Last Business Phone

Email

Program Accountability

Provide the name of the person responsible for the Accounting Function at your institution

First Last Business Phone

Email

Please provide an explanation of the accounting system, whether software is used, whether the business has its own checking account and credit card and how CACFP labor is calculated.

Explanation of accounting system goes here here here .

Pending Approval



Messages

Contact Information
Responsible Principles
Food Service Personnel
Staff Training
Staff Training Certification
Business Documentation
VCA

Business Profile

Meals/Menus
Annual Budget Income
Annual Budget Expenses
Civil Rights

Submit Documents
Submit Application

Log Out

For assistance please contact
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Business Profile

Page 8 of 14

Center Type I agree to accept cash in lieu of commodities ☒The age range of children in care is to The Licensed or Authorized Capacity is Hours of operation are from AM to PM

Days of operation are:

Sunday ☐ Monday ☒ Tuesday ☒ Wednesday ☒ Thursday ☒ Friday ☒ Saturday ☐

List all dates which the institution will not operate for periods of 1 week or longer (including spring or summer break).

☐ Not
Applicable

June 13-August 2

Add Other Business Names if
Applicable

Other Business Name	Type of Business	Start	End	
	Day Care	08/29/2012	09/28/2012	

Pending Approval

Save in Progress

Back

Next



Messages

[Contact Information](#)
[Responsible Principles](#)
[Food Service Personnel](#)
[Staff Training](#)
[Staff Training Certification](#)
[Business Documentation](#)
[VCA](#)
[Business Profile](#)
[Meals/Menus](#)
[Annual Budget Income](#)
[Annual Budget Expenses](#)
[Civil Rights](#)

[Submit Documents](#)
[Submit Application](#)

[Log Out](#)

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Meals/Menus

Page 9 of 14

Meals are prepared (check all that apply): On Site ☒ Another Facility ☐ By a Vendor ☐ Not Applicable ☐

A Montana CACFP Food Service Agreement is in place with:
 (Please enter all that apply in a list separated with commas.)

Meals to be Served	Meals	Meals to be Claimed	Time of Meal Service		Time of 2nd Shift Meal Service (if applicable)	
<input checked="" type="checkbox"/>	Breakfast	<input checked="" type="checkbox"/>	07:00	AM ▾	<input type="text"/>	▾
<input checked="" type="checkbox"/>	AM Snack	<input type="checkbox"/>	10:00	AM ▾	<input type="text"/>	▾
<input checked="" type="checkbox"/>	Lunch	<input checked="" type="checkbox"/>	12:15	PM ▾	<input type="text"/>	▾
<input checked="" type="checkbox"/>	PM Snack	<input checked="" type="checkbox"/>	03:00	PM ▾	<input type="text"/>	▾
<input checked="" type="checkbox"/>	Supper	<input type="checkbox"/>	06:00	PM ▾	<input type="text"/>	▾
<input type="checkbox"/>	Evening Snack	<input type="checkbox"/>	<input type="text"/>	▾	<input type="text"/>	▾

Pending Approval

Save in Progress

Back

Next



Messages

Contact Information
Responsible Principles
Food Service Personnel
Staff Training
Staff Training Certification
Business Documentation
VCA
Business Profile
Meals/Menus
Annual Budget Income
Annual Budget Expenses
Civil Rights

Submit Documents
Submit Application

Log Out

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Annual Budget Income

Page 10 of 14

FOR CACFP ADMINISTRATION Allowable CACFP Income

Income Category	Amount
Child and Adult Care Food Program	\$25,000.01
Child/Family Service Contract(s)	\$1,500.00
Tuition and Fees	\$102,555.00
Other (Please Describe)	\$500.00
Freebies	

Total Income \$129,555.01

[Click here to read the Food Service Budget Certification](#)

Accepted by [redacted] 08/23/2012 02:22 PM



Pending Approval

Save in Progress

Back

Next



Messages

- Contact Information
- Responsible Principles
- Food Service Personnel
- Staff Training
- Staff Training Certification
- Business Documentation
- VCA
- Business Profile
- Meals/Menus
- Annual Budget Income
- Annual Budget Expenses**
- Civil Rights

Submit Documents
Submit Application

Log Out

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Annual Budget Expenses Page 11 of 14

Expenditure Category	Amount
FOR CACFP ADMINISTRATION	
Allowable CACFP Expenses	
Food	\$15,000.00
Milk	\$4,000.00
Food Service Labor (cook's salary, etc.)	\$2,001.00
Cleaning Supplies (dishwashing soap, etc.)	\$52,001.00
Nonfood Supplies (paper napkins, etc.)	\$22.00
Food Service Equipment	\$170,001.00
Staff Training Costs for the CACFP	\$5,202.00
Administrative Costs for the CACFP	\$1,001.00
General Liability Insurance and Workers Compensation Insurance	\$2,001.00
Overhead (Rent, Utilities)	\$150,001.01
Total Expenses	\$401,230.01



Messages

[Contact Information](#)
[Responsible Principles](#)
[Food Service Personnel](#)
[Staff Training](#)
[Staff Training Certification](#)
[Business Documentation](#)
[VCA](#)
[Business Profile](#)
[Meals/Menus](#)
[Annual Budget Income](#)
[Annual Budget Expenses](#)
[Civil Rights](#)

[Submit Documents](#)
[Submit Application](#)

[Log Out](#)

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Civil Rights

Page 12 of 14

Detailed Enrollment by County

County	Total	Edit/Delete
Beaverhead	0	
Big Horn	22	
Blackfeet Reservation	0	
Broadwater	4	
Carbon	1	
Carter	1	
Cascade	10	
Chouteau	0	
Custer	0	
Fergus	17	
Flathead	1	
Judith Basin	0	
Lewis and Clark	10875	
Missoula	1	
Total	10932	

Total Census Data

Ethnicity	Census	Actual
White	378452	5842
Black	2039	218
Native American	18915	1523
Asian	3019	26
Native Hawaiian/Pacific Isl.	369	42
Other	2076	300
Two or More Races	10413	1400
Hispanic	10936	1581
Total	426219	10932





Messages

Contact Information
Responsible Principles
Food Service Personnel
Staff Training
Staff Training Certification
Business Documentation
VCA
Business Profile
Meals/Menus
Annual Budget Income
Annual Budget Expenses
Civil Rights

Submit Documents
Submit Application

Log Out

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Submit Documents

Page 13 of 14

Please submit completed and signed versions of the documents below to CACFP.

Fax (406) 444-2547 or mail to:
CACFP
PO Box 202925
Helena, MT 59620-2925

Document	Completed	Date Completed	Approval Date	Return Date	Upload
W9	<input checked="" type="checkbox"/>	08/28/2012			
Two week menu	<input checked="" type="checkbox"/>	08/27/2012			
Center IEF Form	<input checked="" type="checkbox"/>	08/27/2012			

Pending Approval

Back Next



Messages

Contact Information
Responsible Principles
Food Service Personnel
Staff Training
Staff Training Certification
Business Documentation
VCA
Business Profile
Meals/Menus
Annual Budget Income
Annual Budget Expenses
Civil Rights

Submit Documents
Submit Application

Log Out

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Submit Application

Page 14 of 14

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Accepted by [redacted] on 08/23/2012 03:04 PM



Page	Date Completed	Approval Date	Return Date	Message
Contact Information	08/31/2012			
Responsible Principles	08/31/2012			
Food Service Personnel	08/31/2012			
Staff Training	08/31/2012			
Staff Training Certification	08/31/2012			
Business Documentation	08/31/2012			
VCA	08/31/2012			
Business Profile	08/31/2012			
Meals/Menus	08/31/2012			
Annual Budget Income	08/31/2012			
Annual Budget Expenses	08/31/2012			
Civil Rights	08/31/2012			

Submit Application to CACFP

Pending Approval

Back

Online Claims

http://ows.hhs.mt.gov/pls/cacfpcom/gs_logon_psp_pkg.home - Windows Internet Explorer

http://ows.hhs.mt.gov/pls/cacfpcom/gs_logon_psp_pkg.home

Google

File Edit View Favorites Tools Help

Favorites

http://ows.hhs.mt.gov/pls/cacfpcom/gs_logon_...

Home

Page

Safety

Tools

Montana CACFP

photo by Travel Montana

Institution Detail

Change Password

Help

Home

Logout

Welcome

Welcome

photo by Travel Montana

Done

Local intranet | Protected Mode: Off

100%

2:00 PM



Institution Detail

Change Password

Help
Home
Logout

Institution Detail

Institution Detail →



Start Date End Date Active ☒ DBA/AKA

Address

 Phone
 Fax County
 E-mail

Claims

Application

Reviews

Messages

Claims

<< < > >> Page 1 of 4

GoTo



Claim ID	Mo	Year	Adj	Entered By	Entered On	Final Submit	Approved By	Approved On	Action
1079861	7	2012		CS0365	08-03-2012		CS0381	08-08-2012	
1079828	3	2012	1	CS0365	07-25-2012		CS0381	08-08-2012	
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1079168	3	2012		CS0004	04-04-2012		CS0381	04-04-2012	



Institution Detail

Change Password

Help
Home
Logout

[Institution Detail](#) → Claim Detail

Claim Detail →



Claim ID

Month **7**

Year **2012**

Adj #

AWACS ID

Center Type Day Care

Institution

Address

MANHATTAN,MT 59741

EFT

Entered By C90892

Entered On 08/31/2012

Entered Via INST USER

http://ows.hhs.mt.gov/pls/cacfpcom/cacfp_claims_pkg.create_claim?p_prov_id=742118 - Windows Internet Explorer

http://ows.hhs.mt.gov/pls/cacfpcom/cacfp_claims_pkg.create_claim?p_prov_id=742118

File Edit View Favorites Tools Help

Favorites http://ows.hhs.mt.gov/pls/cacfpcom/cacfp_clai...

Home RSS Print Page Safety Tools

Montana CACFP

photo by Travel Montana

Institution Detail

Change Password

Help
Home
Logout

[Institution Detail](#) → Claim Detail

Claim Detail → [REDACTED]

Claim ID [REDACTED]

Month 7 Year 2012 Adj # 1

AWACS ID [REDACTED]

Center Type Day Care

Institution [REDACTED]

Address [REDACTED]

MANHATTAN, MT 59741

Message from webpage

?

This provider's workers compensation expired on 09-01-2011. Please send a message to CACFP staff to explain the Workers Comp expiration.. Please press OK to create a message and continue.

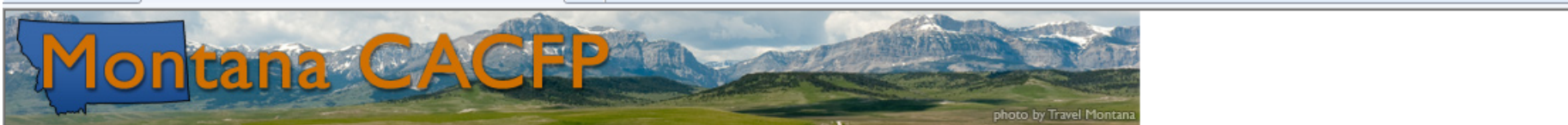
OK

Cancel

Done

Local intranet | Protected Mode: Off

100%



Institution Detail

Change Password

Help
Home
Logout

Institution Detail → Claim Detail

Claim Detail



Claim ID 10

AWACS ID

Institution

Address

MA

Print ☐

Add Me

Enrollm

http://ows.hhs.mt.gov/pls/cacfpcom/cacfp_provider_pkg.message_detail?p_msg_seq=189&p_claim_seq= - ...

Message Detail →

Send Message

Created By [REDACTED] Received By [REDACTED]

Created On 08/31/2012 Received On [REDACTED]

Module [REDACTED]

Subject Expired: workers comp

Message

Total Monthly Attendance	[REDACTED]	Paid/Tier II H	[REDACTED]	Supper	[REDACTED]
Average Daily Attendance	[REDACTED]			Snacks	[REDACTED]
Days Served	[REDACTED]	Total Enrolled	[REDACTED]		
		Edit Check	[REDACTED]		



Institution Detail

Change Password

Help
Home
Logout

[Institution Detail](#) → Claim Detail

Claim Detail → [REDACTED]



Create Message

Final Submit

Claim ID **1079967** Month **7** Year **2012** Adj # **1**

AWACS ID [REDACTED] Rate **CNTR-2013** Center Type **DC**

Institution [REDACTED] Entered By **C90892** Entered On **08/31/2012**

Address [REDACTED] Approved By [REDACTED] Approved On [REDACTED]

MANHATTAN, MT 59741 EFT [REDACTED] Entered Via **INST USER** Pmt Created [REDACTED]

Print ☐ Final Submit [REDACTED] Sent AWACS [REDACTED]

Add Meal Participation

Enrollment

Capacity	<input type="text"/>	Free/Tier I	<input type="text"/>	Breakfast	<input type="text"/>
Facilities	<input type="text"/>	Reduced/Tier II L	<input type="text"/>	Lunch	<input type="text"/>
Total Monthly Attendance	<input type="text"/>	Paid/Tier II H	<input type="text"/>	Supper	<input type="text"/>
Average Daily Attendance	<input type="text"/>			Snacks	<input type="text"/>
Days Served	<input type="text"/>	Total Enrolled	<input type="text"/>		
		Edit Check	<input type="text"/>		



Institution Detail

Change Password

Help
Home
Logout

[Institution Detail](#) → Claim Detail

Claim Detail → [REDACTED]



Create Message

Final Submit

Claim ID **1079967** Month **7** Year **2012** Adj # **1**

AWACS ID [REDACTED] Rate **CNTR-2013** Center Type **DC**

Institution [REDACTED] Entered By **C90892** Entered On **08/31/2012**

Address [REDACTED] Approved By [REDACTED] Approved On [REDACTED]


MANHATTAN, MT 59741 EFT [REDACTED] Entered Via **INST USER** Pmt Created [REDACTED]

Print ☐ Final Submit [REDACTED] Sent AWACS [REDACTED]

Add Meal Participation

Enrollment

Capacity	<input type="text"/>	Free/Tier I	<input type="text"/>	Breakfast	<input type="text"/>
Facilities	<input type="text"/>	Reduced/Tier II L	<input type="text"/>	Lunch	<input type="text"/>
Total Monthly Attendance	<input type="text"/>	Paid/Tier II H	<input type="text"/>	Supper	<input type="text"/>
Average Daily Attendance	<input type="text"/>			Snacks	<input type="text"/>
Days Served	<input type="text"/>	Total Enrolled	<input type="text"/>		
		Edit Check	<input type="text"/>		



Institution Detail

Change Password

Help Home Logout

Meal Participation

Save and Close

Claim ID **1079967** Month **7** Year **2012**

Breakfast ☒ Lunch ☒ Supper ☐ Saturday Meals ☐
 AM Snack ☒ PM Snack ☒ Evening Snack ☒ Sunday Meals ☐

	Daily Attendance	Breakfast	AM Snack	Lunch	PM Snack	Evening Snack
Meal Totals:	0	0	0	0	0	0

Only enter meals that you are claiming.

Date	Day	Daily Attendance	Breakfast	AM Snack	Lunch	PM Snack	Evening Snack
07-02	MON	0	0	0	0	0	0
07-03	TUE	0	0	0	0	0	0
07-04	WED	0	0	0	0	0	0
07-05	THU	0	0	0	0	0	0
07-06	FRI	0	0	0	0	0	0
07-09	MON	0	0	0	0	0	0
07-10	TUE	0	0	0	0	0	0
07-11	WED	0	0	0	0	0	0
07-12	THU	0	0	0	0	0	0
07-13	FRI	0	0	0	0	0	0
07-16	MON	0	0	0	0	0	0
07-17	TUE	0	0	0	0	0	0
07-18	WED	0	0	0	0	0	0
07-19	THU	0	0	0	0	0	0
07-20	FRI	0	0	0	0	0	0



Institution Detail

Change Password

Help
Home
Logout

[Institution Detail](#) → Claim Detail

Claim Detail → [REDACTED]



Create Message

Final Submit

Claim ID **1079967** Month **7** Year **2012** Adj # **1**

AWACS ID [REDACTED] Rate **CNTR-2013** Center Type **DC**

Institution [REDACTED] Entered By **C90892** Entered On **08/31/2012**

Address [REDACTED] Approved By [REDACTED] Approved On [REDACTED]

MANHATTAN, MT 59741 EFT [REDACTED] Entered Via **INST USER** Pmt Created [REDACTED]

Print ☐ Final Submit [REDACTED] Sent AWACS [REDACTED]

Add Meal Participation

Enrollment

Capacity	<input type="text"/>	Free/Tier I	<input type="text"/>	Breakfast	<input type="text"/>
Facilities	<input type="text"/>	Reduced/Tier II L	<input type="text"/>	Lunch	<input type="text"/>
Total Monthly Attendance	<input type="text"/>	Paid/Tier II H	<input type="text"/>	Supper	<input type="text"/>
Average Daily Attendance	<input type="text"/>			Snacks	<input type="text"/>
Days Served	<input type="text"/>	Total Enrolled	<input type="text"/>		
		Edit Check	<input type="text"/>		

http://ows.hhs.mt.gov/pls/cacfpcom/cacfp_claims_pkg.claim_detail?p_claim_id=1079967&p_msg=ADJ&p - Windows Internet Explorer

http://ows.hhs.mt.gov/pls/cacfpcom/cacfp_claims_pkg.claim_detail?p_claim_id=1079967&p_msg=ADJ&p_expire_msg=189

File Edit View Favorites Tools Help

Favorites

http://ows.hhs.mt.gov/pls/cacfpcom/cacfp_clai...

http://ows.hhs.mt.gov/pls/cacfpcom/cacfp_claims_pkg.claim_final_submit?p_wkst_seq=1079967 - ...

Monthly Claim Final Submit

Certification Statement

I certify that, to the best of my knowledge, this claim is true and correct, records are available to support it, it is in accordance with an existing agreement, and payment has not been received. I understand that this information is being given in receipt of federal funds and that deliberate misrepresentation of the information may subject me to prosecution under applicable state and federal laws.

Final Submit Cancel

Final Submit

Adj # 1

Center Type DC

Entered On 08/31/2012

Approved On

Pmt Created

Sent AWACS

Daily Attendance	Breakfast	AM Snack	Lunch	PM Snack	Eve Snack	Action
0	0	0	0	0	0	

Enrollment

Capacity		Free/Tier I		Breakfast	
Facilities		Reduced/Tier II L		Lunch	
Total Monthly Attendance		Paid/Tier II H		Supper	
Average Daily Attendance				Snacks	
Days Served		Total Enrolled			
		Edit Check	PASS		

Done

Local ir



CACFP Meal Benefit Income Eligibility Forms



Meal Benefit Forms are not required for
Head Start or Afterschool Programs
operating the CACFP

For-Profit Centers



Each month: At least 25% of enrolled children or licensed capacity, whichever is less, must be classified as Free or Reduced, to claim meals for that month. If less than 25%, then that month's claim is not payable.

The Meal Benefit Income Eligibility form is the basis for the financial benefit you receive



Important things to remember when completing the forms



CACFP MEAL BENEFIT INCOME ELIGIBILITY FORM (Child Care)

13

Institution or Facility Name:

Part 1. Name of Child(ren) Enrolled:

	CHECK IF A FOSTER CHILD (THE LEGAL RESPONSIBILITY OF A WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5 TO SIGN THIS FORM.	CHECK IF NO INCOME
Full names of all household members		
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

Part 2. Benefits: If any member of your household received [SNAP], [FDPIR], [TANF cash assistance] or [Medicaid], provide the name and case number for the person who receives benefits. If no one receives these benefits, skip to part 3.

NAME: _____ CASE NUMBER: _____

Part 3. If any child you are applying for is homeless, migrant, or a runaway, call the State agency for instructions.

Part 4. Total Household Gross Income—You must tell us how much and how often

B. Gross income and how often it was received



CACFP MEAL BENEFIT INCOME ELIGIBILITY FORM (Child Care)

13

Institution or Facility Name:

Part 1. Name of Child(ren) Enrolled:

List all enrolled children's names here

Full names of all household members

List all family member's names here

RESPONSIBILITY OF A WELFARE AGENCY OR COURT)

* IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5 TO SIGN THIS FORM

CHECK IF NO INCOME

Part 2. Benefits: If any member of your household received [SNAP], [FDPIR], [TANF cash assistance] or [Medicaid], provide the name and case number for the person who receives benefits. If no one receives these benefits, skip to part 3.

NAME: _____ CASE NUMBER: _____

Part 3. If any child you are applying for is homeless, migrant, or a runaway, call the State agency for instructions.

Part 4. Total Household Gross Income—You must tell us how much and how often

A. Name (List only household members with income) (Example) Jane Smith	B. Gross income and how often it was received			
	1. Earnings from work before deductions	2. Welfare, child support, alimony	3. Pensions, retirement, Social Security, SSI, VA benefits	4. All other income
	\$200/weekly	\$150/twice a month	\$100/monthly	\$ /
	\$ /	\$ /	\$ /	\$ /



CACFP MEAL BENEFIT INCOME ELIGIBILITY FORM (Child Care)

13

Institution or Facility Name:

Part 1. Name of Child(ren) Enrolled:

CHECK IF A FOSTER CHILD (THE LEGAL RESPONSIBILITY OF A WELFARE AGENCY OR COURT)

* IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5 TO

CHECK IF NO INCOME

Full names of all h

Important! Must provide either income information OR case number (includes Medicaid)

Part 2. Benefits: If any member of your household received [SNAP], [FDPIR], [TANF cash assistance] or [Medicaid], provide the name and case number for the person who receives benefits. If no one receives these benefits, skip to part 3.
NAME: _____ CASE NUMBER: _____

Part 3. If any child you are applying for is homeless, migrant, or a runaway, call the State agency for instructions.

Part 4. Total Household Gross Income—You must tell us how much and how often

B. Gross income and how often it was received

A. Name

1. Earnings from work before deductions

2. Welfare, child support, alimony

3. Pensions, retirement, Social Security, SSI, VA benefits

4. All other income

If a case number is provided, then no income information is required in Part 4

\$100/monthly

\$_____/____

\$_____/____

\$_____/____

NAME: _____ CASE NUMBER: _____

Part 3. If any child you are applying for is homeless, migrant, or a runaway, call the State agency for instructions.

Part 4. Total Household Gross Income—You must tell us how much and how often

A. Name (List only household members with income) <i>(Example)</i> <i>Jane Smith</i>	B. Gross income and how often it was received			
	1. Earnings from work before deductions	2. Welfare, child support, alimony	3. Pensions, retirement, Social Security, SSI, VA benefits	4. All other income
	\$200/weekly	\$150/twice a month	\$100/monthly	\$ ____ / ____
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____
	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____	\$ ____ / ____

Part 5. Signature and Last Four Digits of Social Security Number (Adult must sign)

An adult household member must sign this form. **If Part 3 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the “I do not have a Social Security Number” box.** (See Statement on the back of this page.)

I certify that all information on this form is true and correct. I understand that if I purposely give false information, I will get Federal funds based on the information I provided, and I may be prosecuted.

Part 5 MUST be completed!

and that the center or day care home may verify the information. I understand that if I purposely give false information, I may lose the meal benefits, and I may be prosecuted.

Sign here: _____ Print name: _____

Date: _____

Address: _____ Phone Number: _____

City: _____ State: _____ Zip Code: _____

Last four digits of Social Security Number: X X X - X X - ____ ☐ I do not have a Social Security Number

Don't fill out this part. This is for official use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: _____ Per: ☐ Week, ☐ Every 2 Weeks, ☐ Twice A Month, ☐ Month, ☐ Year Household size: _____

Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Tier I _____ Tier II _____

Reason: _____

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Follow-up Official's Signature: _____ Date: _____

Denied = Paid



Don't fill out this part. This is for official use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: _____ Per: ☐ Week, ☐ Every 2 Weeks, ☐ Twice A Month, ☐ Month, ☐ Year Household size: _____
Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Tier I _____ Tier II _____
Reason: _____

Determining Official's Signature: _____ Date: _____
Confirming Official's Signature: _____ Date: _____
Follow-up Official's Signature: _____ Date: _____

Tier 1 and Tier II – Applies to child care homes



Don't fill out this part. This is for official use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: _____ Per: ☐ Week, ☐ Every 2 Weeks, ☐ Twice A Month, ☐ Month, ☐ Year Household size: _____

Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Tier I _____ Tier II _____

Reason: _____

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Follow-up Official's Signature: _____ Date: _____



Determining Official's Signature – REQUIRED, authorized representative from your center, not complete without it

Don't fill out this part. This is for official use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: _____ Per: ☐ Week, ☐ Every 2 Weeks, ☐ Twice A Month, ☐ Month, ☐ Year Household size: _____

Categorical Eligibility: _____ Date Withdrawn: _____ Eligibility: Free _____ Reduced _____ Denied _____ Tier I _____ Tier II _____

Reason: _____

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Follow-up Official's Signature: _____ Date: _____



Not required:

- Confirming Official's Signature – CACFP
- Follow-Up Official's Signature – Auditor

Part 6. Participant's ethnic and racial identities (optional)

Mark one ethnic identity:

- ☐ Hispanic or Latino
☐ Not Hispanic or Latino

Mark one or more racial identities:

- ☐ Asian
☐ White
☐ Black or African American
☐ American Indian or Alaska Native
☐ Native Hawaiian or Other Pacific Islander

Part 7. Decline to provide information

I choose not to provide information about my household size and income.

Signature of Adult Household Member

Date

Don't fill out this part. This is for official use only.

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: _____ Per: ☐ Week, ☐ Every 2 Weeks, ☐ Twice A Month, ☐ Month, ☐ Year Household size: _____

Categorical Eligibility: ____ Date Withdrawn: _____ Eligibility: Free ____ Reduced ____ Denied ____ Tier I ____ Tier II ____

Reason: _____

Determining Official's Signature: _____ Date: _____

Confirming Official's Signature: _____ Date: _____

Follow-up Official's Signature: _____ Date: _____

The participant in the day care facility may qualify for free or reduced price meals if your household income falls within the limits on this chart.

Household size	Tier I	
	Yearly (Free)	Yearly (Reduced)
1	<\$14,521	<\$20,665
2	<\$19,000	<\$26,000
3	<\$24,000	<\$31,000
4	<\$29,000	<\$36,000
5	<\$35,000	<\$41,000
6	<\$40,261	<\$57,295
7	<\$45,409	<\$64,621
8	<\$50,557	<\$71,947
Each additional person:	<\$5,148	<\$7,326

Verify your determination matches income guidelines

Forms are valid for
12 months only



- Valid from July 1st to June 30th
- Must complete a new form every year

Meal Start Times



The USDA:

- Does not address start times for CACFP meals
- Leaves this up to States and child care institutions



The CACFP Follows Child Care Licensing Rules

Child Care Licensing rules for child care centers states the following:

At a minimum:

- Breakfast at 9:00 AM or before
- Snacks at mid-morning and mid-afternoon
- Lunch
- Supper if a child is being cared for in the center at the normal time for this meal and has not otherwise received it

[37.95.215, page 51, Rev. Sept 2006]



Start times for meals

- Required information in CACFP applications
- Can be revised by you in your application and must be approved by the State agency
- Must begin on time

Duration of meals

There is no requirement for
the duration of meals
by Child Care Licensing
or by the CACFP



Infants ages 0-24 months

- Infant Feeding Schedules are required for all infants
- Centers must follow the schedule provided by parents
- Infant feedings claimed as CACFP meals must be fed to the infant at or near to the normal start time of those meals



DEPARTMENT OF
PUBLIC HEALTH AND HUMAN SERVICES

---STATE OF MONTANA---

INFANT FEEDING SCHEDULE SAMPLE

Infant/Child's **Name:**----- Date of Birth: _____

Parent's **Name:**-----

An individual form must be completed for all infants, ages 0 to 24 months.

Note the type of formula, milk, juice, and/or solids that the infant normally uses and the average daily amount they consume. This needs to be updated any time foods are added to an infant's diet.

	Type	Average Daily Amount
Formula:		
Milk:		
Juice:		
Solids:		

List the approximate times that the infant eats and what he normally eats at each designated time. Formula; Milk; Juice; Solids and the approximate amount (i.e. ounces):

Time:	Formula, Milk, Juices, Solids

List any special considerations, (i.e. food allergies):

Parent Signature

Date

Provider Signature

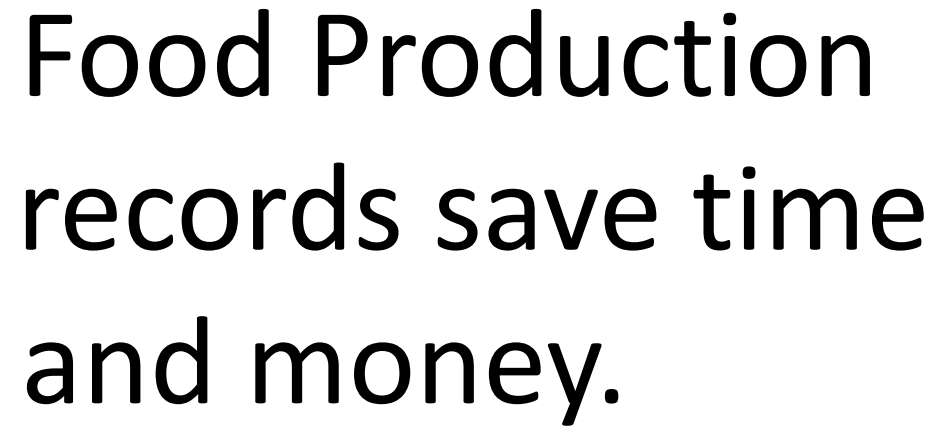
Date

Afterschool Program Exception

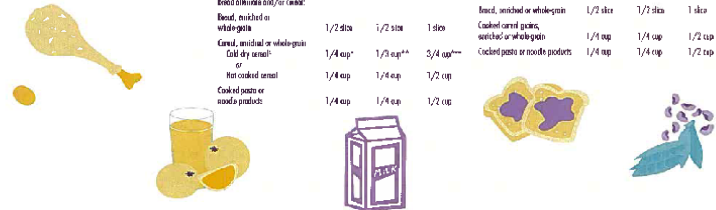
- Provides up to 1 meal and 1 snack
- The order of and start time of those meals is determined by the institution and approved by the State agency
- The program goal is to serve nutritionally adequate meals and prevent childhood hunger

Food Production Records





Plan ahead so the correct amount of food is purchased and prepared.



Helpful Tools

- **A calculator**
- **USDA Food Buying Guide Online Calculator**
- **1 cup Food Examples**
- **Food Buying Guide for Child Nutrition Programs**

Section 2: Vegetables/Fruits	2-00
Requirements	2-1
Crediting of Fruits and Vegetables	2-2
Crediting of Vegetable and Fruit Concentrates	2-3
Factors Affecting Yields	2-4
Definitions	2-4
Products That Do Not Meet Requirements	2-4
Information Included in this Section	2-5
Explanation of the Columns	2-5
Yield Data Table for Vegetables/Fruits	2-7
Section 3: Grains/Breads	3-00
Grains/Breads Component for the Child Nutrition Programs	3-1
Definitions	3-1
Examples of Foods That Qualify as Grains/Breads	3-2
I. Criteria for Determining Acceptable Grains/Breads	3-3
II. Determining Grains/Breads Creditability	3-3
Instructions for Using the Grains/Breads Flow Chart	3-6
Flow Chart for Determining Grains/Breads Creditability	3-7
III. Criteria for Determining Serving Sizes	3-8
A. Determining Serving Sizes Based on Exhibit A	3-8
B. Determining Serving Sizes Based on Creditable Grains	3-9
Worksheet for Calculating Grains/Breads Contribution	3-12
Grains/Breads Chart Introduction	3-14
FCS Instruction 783.1, Rev 2: Exhibit A	3-15
Factors Affecting Yield	3-17
Explanation of the Columns	3-17
Yield Data Table for Grains/Breads	3-20
Section 4: Milk	4-00
Fluid Milk for the Child Nutrition Programs	4-1
Yield Data Table for Milk	4-2

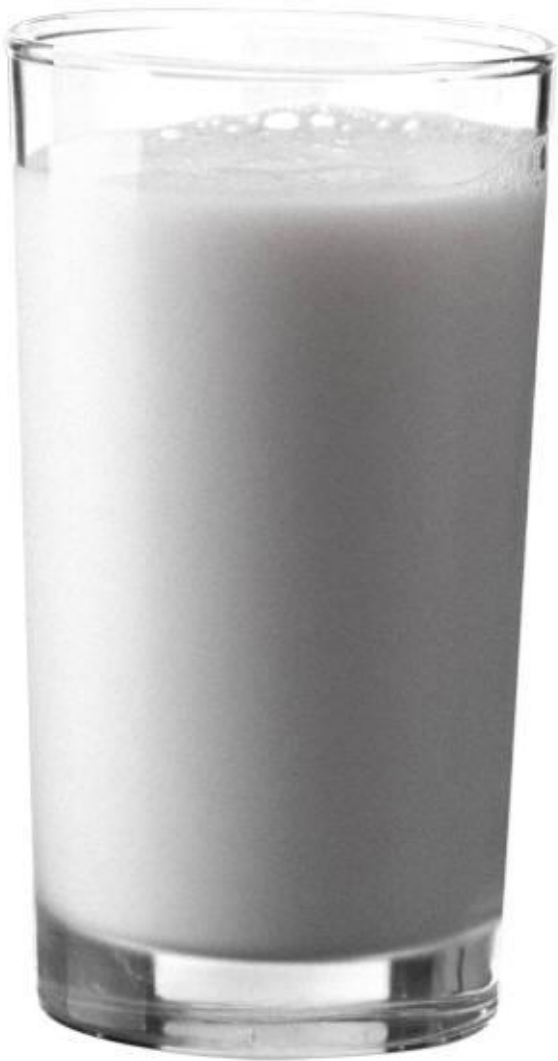
Table of Contents iii

Found on our website under:

Resources > Materials > Food Production

1. CACFP Food Production Record

2. Name of Child Care Business, City, State: CACFP Kids						
3. Name of the Person Responsible: Chef Charlie						
4. Date <u>3/5/12</u>	5. Menu	6. Foods Used	7. Purchase Unit	8. Serving Size	9. # of Servings to Prepare	10. Amount of Food to Prepare
Breakfast Time: <u>8:00</u> Must include: 1 Fluid Milk 1 Fruit / Veg 1 Bread / Grain	Pancakes	Brand name pancake mix	1 lb. makes 16 3oz. pancakes	2 pancakes or 6oz.	25	25x2=50 cakes 50/16=3.13 or 3.5 lbs. mix
	Applesauce	Applesauce	1 #10 can = 108 oz	4 oz	25	25 x 4 = 100 oz 108/100=1.08 1#10 and 1 16oz can
	milk	1 gal. = 128 oz.	gal	6 oz	25	25 x 6oz = 150oz 150/128=1.17 or 2 gallons
AM Snack Time: <u>10:00</u> Must include: 2 foods from the 4 food groups	cheese	cheddar	pound	1/2 oz.	25	25x1/2oz.=12.5 oz. or 1lb
	crackers	Brand name whole grain	Box/48oz.	1 G/B serving = 8 saltines; must weigh at least 0.9 oz	25	25x.9oz.=22.5 oz. or 1.4lbs or 1 box
	milk	1 gal. = 128 oz.	gal	6 oz.	25	2 gal.
Lunch Time: <u>12:00</u> Must include: 1 Fluid Milk 1 Meat / Beans 2 Fruit / Veg 1 Bread / Grain	Taco Salad	Ground Beef Lettuce - 1lb.=22.2 1/4 cup servings	pound pound	1.5 oz. 1/2 cup	25 25	25 x 1.5oz.=37.5 37.50/16=2.34 or 3 lbs. lett.=25x1/2c. =12.5c.x4=50 or 3 lbs.
	Corn	Brand name canned	1 # 10 can = 108 oz.	4 oz	25	25 x 4 = 100 oz. 1 #10 can
	Pears	Brand name canned	1 #10 can = 108 oz	4 oz	25	25x4 = 100 oz. 1 #10 can
	Milk	1 gal = 128 oz.	gal.	6 oz	25	25 x 6=150/128



Milk:

Are you serving enough?

What's the big deal
anyway?



Gauges your overall food service ...



Highly nutritious



Are their glasses full?



How much is enough?



- Ages 1 – 2 serve 4 oz
- Ages 3 – 5 serve 6 oz
- Ages 6 – 12 serve 8 oz

Size matters!



Make sure the cups you are using are large enough for at least one serving of milk



Clear cups are best!

Pour it for them!



- Purchase at least weekly
- Ensure enough refrigerator space and FILL IT!
- Buy more than required
- Buy from a vendor



Never let the well go dry!

Calculate it!

- Use worksheets
- Calculate in advance

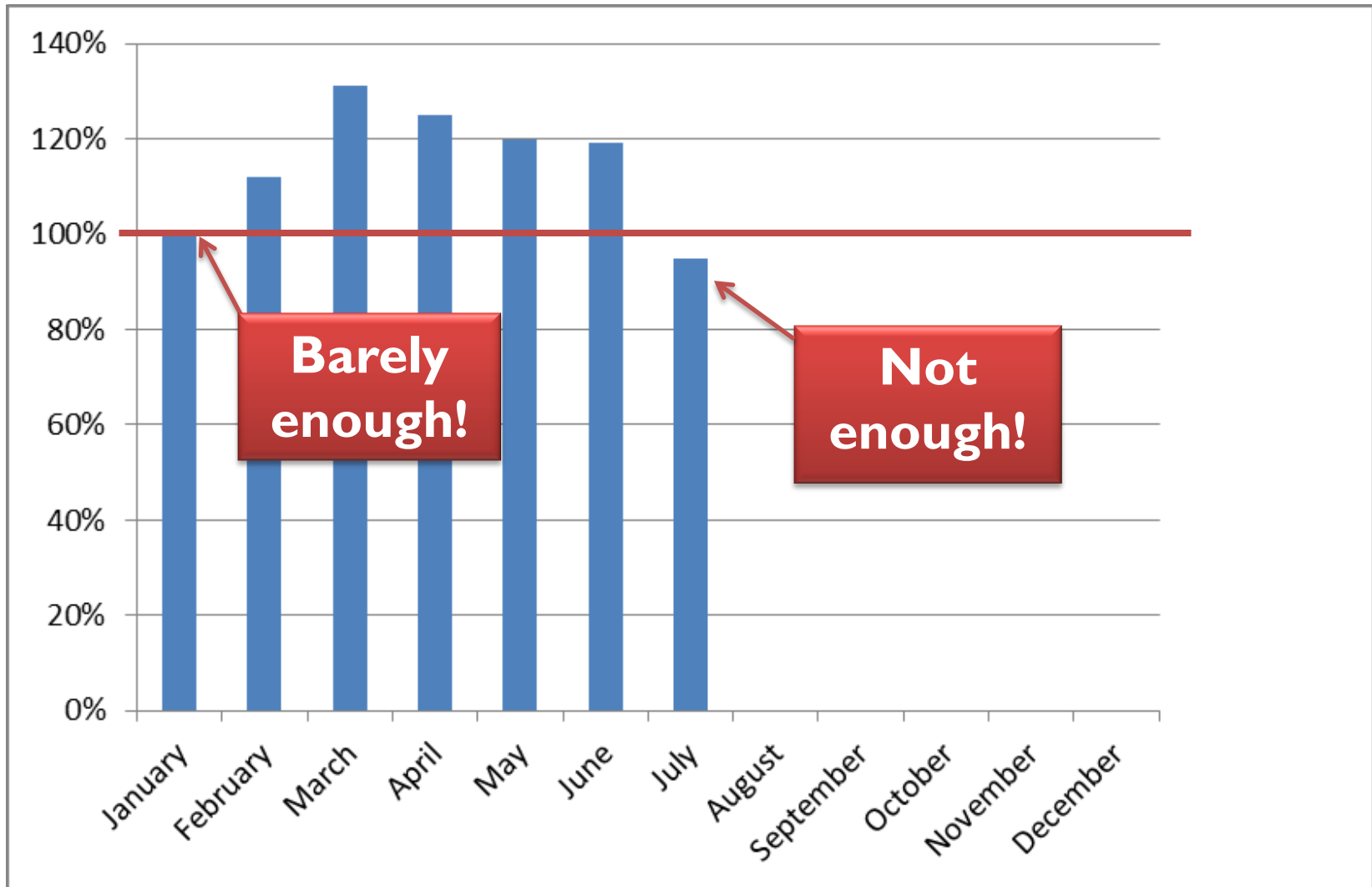


# of Children	Ages 1-2 4 oz.	Ages 3-5 6 oz.	Ages 6-12 8 oz.
5	.16	.23	.31
10	.31	.47	.63
15	.47	.70	.94
20	.63	.94	1.25
25	.78	1.17	1.56
30	.94	1.41	1.88
35	1.09	1.64	2.19
40	1.25	1.88	2.50
45	1.41	2.11	2.81
50	1.56	2.34	3.13
55	1.72	2.58	3.44
60	1.88	2.81	3.75
65	2.03	3.05	4.06
70	2.19	3.28	4.38
75	2.34	3.52	4.69
80	2.50	3.75	5.00

Minimum Gallons of Milk Needed Per Meal

(Round up to next
whole gallon)

ALWAYS purchase 100% or more





**Increase purchases to greater
than 100%**

How else can I use milk?

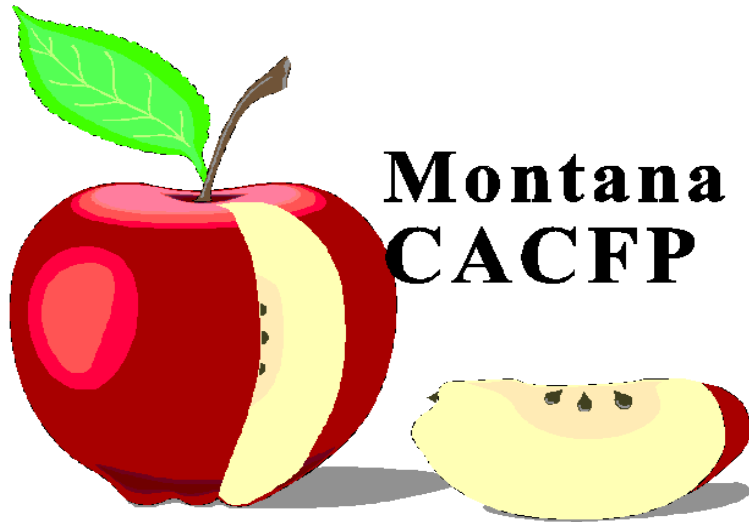
- Serve as much as they want at mealtime
- Serve at snack time
- Use it in recipes



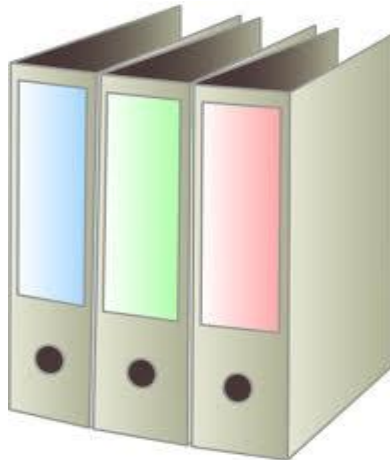
Better to purchase too much than
to not purchase enough



CACFP Recordkeeping



Organize Required Documents and Information



A - H

Application and Contract

Audits, Annual audit questionnaires

Attendance, child's (sign in and out)

Civil Rights and CACFP Training (agenda, time, date, attendance)

Claims, pink worksheets, log sheets

Handbook, parent

I - P

IEG's, IEF's & Monthly Attendance – Free, Reduced, Paid – Confidential

Infant Feeding Schedules (posted)

Menus and Food Production Records

Payroll records (cook, director – CACFP admin. Only)

Policies

R - T

Receipts, Food and Milk – monthly

Recipes, current

Reviews and visits

Sanitarian's reports

Special Dietary Needs forms – Confidential

Training, employee, Staff

Center

Application and Contract
Audits, Annual audit questionnaires
Civil Rights and CACFP Training (agenda, time, date, attendance)
Claims, pink worksheets, log sheets
Handbook, parent
Payroll records (cook, director – CACFP admin. Only)
Policies
Reviews and visits

Children

Attendance, child's (sign in and out)
IEG's, IEF's & Monthly Attendance – Free, Reduced, Paid - **Confidential**
Infant Feeding Schedules (posted)
Special Dietary Needs forms - **Confidential**

Food

Menus and Food Production Records
Receipts, Food and Milk – monthly
Recipes, current
Sanitarian's reports

To Be Posted

1. License, if applicable
2. Menu for current and following week
3. “Justice For All”
4. Federal Relay Poster
5. WIC – income guidelines
6. Hand washing posters

“ Justice For All”

“In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability.

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202)720-6382 (TTY).

USDA is an equal opportunity provider and employer.”

Reminders to Directors:

- CACFP records must be maintained on site.
- Always have a person on staff appointed by you, present and prepared to act in your absence and who has knowledge of and access to all of your CACFP records.